

**TOWN OF ANTRIM  
BOARD OF SELECTMEN'S MEETING MINUTES  
MARCH 25, 2002**

**PRESENT:** Chairman Dave Penny, Selectman Mike Genest, Selectman Bill Prokop and Sherry Miller.

**7:00 p.m. Meeting called to order –**

**March 18, 2002 minutes –**  
Reviewed and approved.

**7:00 – 7:15 Kristen Vance –**

Kristin Vance, Director of the Grapevine requested a letter of support regarding the Grapevine becoming a “test” site for the Division of Health & Human Services and for the submission of a grant through Endowment for Health. The Selectmen unanimously agreed to write a letter of support.

**Aiken Street Barn Plans –**  
Reviewed and approved.

**Regional Selectmen's meeting –**

Selectman Prokop attended the Regional Selectmen's meeting on March 23<sup>rd</sup> in Marlborough, NH. There was a presentation given to the group by the Municipal Association regarding the State Re-evaluation process and procedures. There was a discussion regarding some problems with how the Department of Revenue is monitoring in some towns. It was noted that Antrim has been very happy with the way D.R.A. has been monitoring. Southwest Regional Planning Commission is applying for a grant for \$35,000 to study the problems that town's are having with increasing recycling costs. Other issued discussed focused on Cheshire County. The next Regional Selectmen's Meeting will be held in June in Peterborough.

**Main Street Grant request –**

Selectman Prokop, Senator Bob Flanders and Dave Essex went to the TEAC hearing in Concord to present on behalf of the Town the proposal and grant application for the Downtown Improvement Plan. Selectman Prokop indicated that he felt the presentation went very well and they should hear back in about 3 weeks.

**Aiken House –**

Selectman Prokop spoke with Dave Essex regarding putting together a “project team” to explore the necessary process in demolishing the Aiken House. Mr. Essex agreed to pursue all the requirements on his own. Once everything appears to be order a committee will be formed.

**Work Session --**

The Selectmen will hold a work session on Wednesday, April 3, 2002 at 7:00 p.m. to work on the Personnel Policy.

**Veteran's Tax Credit --**

Reviewed and approved.

**Selectmen's meeting minute's cont.**

**MCT Maintenance Agreement --**

The Selectmen unanimously agreed not to renew the equipment maintenance agreement with MCT.

**Artwork --**

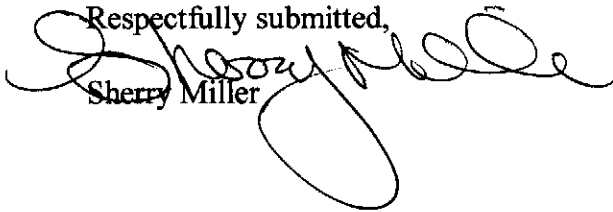
Chairman Penny brought up the fact that a request was made a while back to display artwork in Town Hall. After a brief discussion it was decided to contact NHMA regarding liability issues.

**Miscellaneous items signed --**

The next Selectmen's meeting will be April 1, 2002 at 7:00 p.m.

Respectfully submitted,

Sherry Miller

A handwritten signature in cursive script, appearing to read "Sherry Miller", is written over the typed name. The signature is fluid and extends across the width of the typed name.